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## BIB DATA SHEET

CONFIRMATION NO. 9927

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|--------------------------|-------|----------------|---------------------|
| 10/530,138    | 04/04/2005<br>RULE       | 382   | 2624           | YOR920020185US1     |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\*** verified /AB/  
 This application is a 371 of PCT/US02/29974 09/20/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** verified /AB/

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

|  |  |                  |                 |              |                    |
|--|--|------------------|-----------------|--------------|--------------------|
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       | <input type="checkbox"/> Met after Allowance<br><br>Initials | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | NY               | 27              | 24           | 5                  |
| Verified and /ANAND P. BHATNAGAR/  |  |                  |                 |              |                    |
| Acknowledged <u>Examiner's signature</u>   |  |                  |                 |              |                    |

**ADDRESS**  
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**TITLE**  
 Color naming, color categorization and describing color composition of images

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1100 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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